LAY COUNSELLOR COURSE ACCREDITATION FORM

Upholding Standards, Protecting the People



IN COMPLIANCE WITH PART 5 OF THE HEALTH PROFESSIONALS REGULATORY ACT, 2013 (ACT 857)

Please refer to the guidelines when completing this application Form

R	equirement
1.	Name of Agency:
2.	Introduction Letter from Owner.
3.	Letter of Intent signed by the owner (application Letter stating the type of facility to be operated, the location (landmark) profession of practitioner –in – charge etc.)
4.	Valid National Identification of Owner
5.	SSNIT registration for staff
6.	Application Fee of GHC2,300.00
7.	Evidence of Full Documentation of Registrar General's Certification
8.	Certificates of Professional Qualification for Practitioners/Lecturers (please provide evidence)
9.	Licensure Certificates of Practitioners /Lecturers (please provide evidence)
10	. Mission & Scope of Service
11	. Level of Programme:
	Certificate in: a
	a

U.	
c.	
d.	
12. Aim of	the Programmes:
13. Objecti	ves of the Programme:
•	
а.	
b.	
C.	
d	
14. The Curric	culum
a. Li	st of Mandatory Courses/Subjects and Contact hours for each
a. Li	
	i
	ii
	iii
	iv
	V
	vi
	VI
b. O	ptional Course/Subjects and Contact hours for each:
	i
	ii
	iii.
	iv
	V
15. Admission	Requirement (Please state the admission Requirement for each of the
progran	mmes/courses)
16 Names O	undification and Drafassianal Licensura status of Lasturas (Dlagsa provide evidence)
	ualification and Professional Licensure status of Lectures (Please provide evidence) Ill time
	art time
Σ. Τ	
17. Names, Q	ualification and Professional License of External Examiners/Moderators (Please provide

evidence)

1	8.	Ρı	rac	tica	ıl W	ork:

- a. Practical
- b. Attachment
- c. List of Institutions and Agencies for Practical attachments (proof of affiliation & Accreditation)
- 19. Students Assessment of Course Content and Teaching.....
- 20. Peer and Professional Assessment of Course Content

21. Ethics Policy

- a. Clinical and applied psychological work......,...........
 - b. Ethics in Research

22. Certification

- a. State the name and address of the institution that will examine and award certificate to students on this programme (please provided a copy of agreement as evidence)
- **23. Staffing**: provide data on professional academic and non-professional academic staff by highest qualification.
 - a. Professional Academic staff

Highest	Name Institution &	Licensure	ure Rank		Number of Staff		
Qualification	Year of attainment	Status (PIN)	Kank	Full time	Part time	Visiting	
PhD			Professors				
MPhil			Senior Lecturers				
MSc			Lecturers				
MA			Assist Lecturers				
BA/BSc			Tutors/Technician				
Total							

b. Non Professional/Administration staff

Paul	Number of Staff		
Rank	Full time/Permanent	Part time/Casual	
Total			

- **24.** Administration of Department/Unit Responsible for the Programme (Please state the qualification, experience and leadership Capacity)
- 25. Staff Development Programmes (Policy and Plan).....

26. Enrolment by Programme and Year of Study:

a. Lay Paraprofessional/Psychology Assistants:

Duo suo suo so	Certificate					
Programme	Module 1	Module 2	Module 3	Module 4		
Total						

27. Access to Sources of Information/Library for the Programm	27.	Access to	Sources of	Information	/Library	y for th	ne Programm	۱e
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- a. Does the Institute/Department/Agency subscribe to electronic resources/Library / Journals?
- b. Does the Institute/Department/Agency have access to Library (Physical)?
- c. Are journals and textbooks etc. in the library current and adequate?
- d. Has adequate space for reading

28.	Availability of Assessment tool that are Valid, Reliable and Culture fair for tr	aining? (For all le	evel as
	appropriate: e.g. Personality, Achievement, aptitude, cognition etc)			

- a. Children
- b. Adolescents
- c. Adults

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20	Availability	of a Laboratory	and Tacting	Doome fo	or tha Dra	aramma
ZJ.	Avallability	UI A LADUIALUIV	anu resunz	DUUIIIS I	n uie eic	Jei allille:

a.	Adequate space and ventilation?
b.	Instruments:
c.	Other Equipment

30. Other Physical Infrastructure for students and staff:

- i. Lecture hall/classrooms
- ii. Offices for Staff
- iii. The spaces and sizes adequate for staff and students
- iv. Good lighting and ventilation
- v. Sanitation and Toiletries
- b. Utility:
 - i. Water supply
 - ii. Electricity
 - iii. Standby generator optional

31. Funding

- a. Funding sources including fees and charges
- b. Bank account

~ ~			
~ /	/ ()ther relevant	Intormation	

b		
C		
33. I	certify tha	at the statements made by
me in this application are complete and correct	to the best of my ki	nowledge and belief.
Contact Number	Date	Signature

FOR FURTHER INFORMATION CALL:

PHone: 0503027254 / 0542293014 / 0246416527

EMAII:

info@ghanapsychologycouncil.org.gh

FOR OTHER REGISTRATION FORMS PLEASE CHECK

Website: www.ghanapsychologycouncil.org.gh

Completed Form and attached Document should be sent to:

THE REGISTRAR
ROOM 20, OLD MINISTRY OF HEALTH
OPPOSITE MINISTRIES Post Office
MINISTRIES, ACCRA, GHANA

GHANA POST GPS: GA-110-3586

Bank Details:

GHANA PSYCHOLOGY COUNCIL
FIDELITY BANK
RIDGE TOWERS, ACCRA,
BANK ACCOUNT No. 1050031790015

OR

SHORT CODE (ALL NETWORKS) *222*7270# [Note: please refer to the enclosed "Application Checklist" for a complete summary of documentation requirements]

APPLICATION CHECKLIST

(For use by the applicant **ONLY**)

Submission of the following documents is to be arranged by the applicant. Please note that the Board will not consider your application until all documents and the application fee have been received. If you wish to check the status of your application, please contact the Registrar for the Ghana Psychology Council.

<u> </u>	<u>Applicants</u>
1.	Application form fully completed and signed.

	_,,
2.	Application fee of {GHS 2,300.00 for Nationals; and \$2,300.00 for foreigners} (non-
	refundable and subject to change without prior notification) *

3.	Cover	Letter	from	the	Head	of t	the	institu	ution.
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4.	Content of University Courses (Contain course objectives, description, outcomes,
	target groups, etc).

5.	List of Lecturers/Facilitators	with	their	licensure	status
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6.	CV/	Profiles	٥f	facilitato	r
0.	CV/	riulles	OΙ	racilitatu	и ;

- 7. ____ Appointment and Acceptance letters of Lecturers.
- 8. ____ Tentative Timetable
- 9. ____ Evidence of Payment

FOR OFFICE USE ONLY

Form Received by	Date	
Checked by		_
Amount paid	Receipt No	
Signature of Officer	Date	
		_
Verified by		-
*Officer's Comments & Suggestion:		
Signature of Officer	Date	
		_
		-
*Registrar's Comments:		
		_
Approved: Yes/No	Registration No:	
Signature & Stamp	Date	
		=